

**AGENDA**  
**Codington County Board of Commissioners**  
**Codington County Court House, 14 1<sup>st</sup> Ave SE, Watertown SD**  
**Commission Chambers, Room #114**  
**9:00 a.m., Tuesday, May 14, 2024**

1. Pledge of Allegiance
2. Call for public comment. Public comment may be submitted in person or via telephone at 605-882-6248 or 605-882-6297
3. Conflict of interest items
4. Action to approve the May 14, 2024, agenda
5. Action to approve the May 7, 2024, minutes of the Board of Codington County Commissioners
6. Discussion/possible action for preservation of dome murals presented by Christy Lickci
7. Monthly Reports
  - a. WIC Office
  - b. Auditor
  - c. Director of Equalization
  - d. Community Service Office Director
8. Action to approve updated Search and Rescue Team member's roster
9. Action to approve quote for recaulking windows and joints on Detention Center, as budgeted
10. Action to approve UTV skid sprayer for Weed Dept., as budgeted
11. Discussion/possible action to enact a burn ban resolution
12. Action to approve abatement applications
13. Action to approve claims for payment
14. Action to approve automatic budget supplements – Welfare Office ERA-2 funds - \$35,789.30
15. Action to approve personnel changes
16. Action to approve travel requests
17. Public Notices – a possible quorum of Commissioners could be in attendance at:
18. Old Business
19. New Business
20. Open
  - a. Public Comments
  - b. Commission Comments
21. Action to enter into Executive session per SDCL 1-25-2

- (1) Discussion of personnel issues
- (2) Consulting with legal counsel or reviewing communications from legal counsel regarding proposed or pending litigation or contractual matters
- (3) Preparing for contract negotiations with employees or employee's representatives
- (4) Discussing information listed in SDCL 1-27-1.5 (8) and 1-27-1.5 (17) (safety or disaster)

**22. Action to adjourn upon completion of agenda items**

**Codington County does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of service.**

**Official Proceedings  
County of Codington  
Codington County Court House  
14 1<sup>st</sup> Ave SE  
Watertown, SD 57201**

May 7, 2024

The Codington County Commissioners met in regular session at 9:00 a.m., Tuesday, May 7, 2024, at the Codington County Court House. Commission members present were: Lee Gabel (via zoom), Charlie Waterman, Myron Johnson, Troy VanDusen and Randall Schweer; Chair Schweer, presiding. The pledge of allegiance was led by Commissioner Waterman.

**CALLS FOR PUBLIC COMMENT AND CONFLICT OF INTEREST ITEMS**

Chair Schweer called for public comments to be taken up during the open portion of the meeting; none were offered. There were no conflict-of-interest items to note.

**AGENDA APPROVED**

Motion by VanDusen, second by Johnson, to approve the agenda for May 7, 2024, as posted; all voted aye; motion carried.

**MINUTES APPROVED**

Motion by Johnson, second by Gabel, to approve the minutes of April 23, 2024; all voted aye; motion carried.

**PLAT RESOLUTION APPROVED**

Zoning Officer, Luke Muller, provided the Board with documentation for the plat of Moffenbier Addition for their approval. The Board took the following action:

**RESOLUTION 2024-10**

A Resolution to approve the platting of the Moffenbier Addition in the County of Codington, South Dakota

BE IT RESOLVED by the County Commissioners of Codington County, South Dakota, as follows:

That an examination has been made of the plat entitled:

Moffenbier Addition in the Southeast Quarter of Section 28, Township 119 North, Range 52 West of the 5<sup>th</sup> P.M., Codington County, South Dakota (Germantown Township), and that the County Planning Commission of the said County has recommended approval of the said plat, and it also appearing that the plat and survey accompanying the same has been executed according to law.

NOW, THEREFORE, said plat is hereby approved and the County Auditor of Codington County, South Dakota, is hereby authorized to endorse on the said plat a copy of the Resolution and to certify to the same thereon.

The above and foregoing resolution was moved for adoption by Commissioner Johnson, and second by Commissioner Waterman; all voted aye; whereupon the Chair of the Board of County Commissioners declared the same to be duly passed and adopted.

Dated this 7<sup>th</sup> day of May, 2024, at Watertown, Codington County, South Dakota

Randall Schweer

Codington County, 7 May 2024

Commission Chair, Codington County, South Dakota

STATE OF SOUTH DAKOTA

§

COUNTY OF CODINGTON

I, the undersigned, the duly appointed, elected, qualified, and acting County Auditor of Codington County, South Dakota, do hereby certify that the foregoing is a true and correct copy of Resolution 2024-10, adopted by the Board of County Commissioners of Codington County, South Dakota.

Dated this 7<sup>th</sup> day of May, 2024, at Watertown, Codington County, South Dakota.

Brenda Hanten

County Auditor, Codington County, South Dakota

### MONTHLY REPORTS

**4-H/Youth Program Advisor, Jodi Loehrer**, submitted a written report for the Board: shooting sports wrapped up with the State 4-H Shoot, April 26-28 in Ft. Pierre, thank you to the shooting sports coaches for all they do for the program, the raffle drawing to be held on Tuesday, May 7 at the 4-H Shooting Sports awards night; the Food, Fun, 4-H program wraps up this month with Mexico, 50 youth are cooking with their family in the Food, Fun, 4-H program and learning about food from Germany, Italy, Greece, Japan and Mexico, they are learning a lot; plan to be a Junior Achievement volunteer at McKinley third grade in May; 4-H Dog Project meeting on May 9, at the Extension Complex and Horse Livestock Literacy on May 13<sup>th</sup> at Joy Ranch; Bike Safety will be held the Watertown Elementary Schools in May immediately after school until 4 p.m., May 14 -Mellette, May 16 – Lincoln, May 20 – Jefferson and May 21 – Roosevelt; Special Foods and Fashion Revue workshops will be held on Thursday, May 30<sup>th</sup>; the next teen DASH will be held on May 31, 2024 at the Codington County Extension Complex; Farm Safety Day Camp will be held on June 18<sup>th</sup> with registration available at the Extension Office or go to [codington.org/extension](http://codington.org/extension) for a registration form; registration is open for Kid Kare babysitting clinic on June 25<sup>th</sup>, contact the Extension office or go to [codington.org/extension](http://codington.org/extension) for a registration form. **Veterans Service Officer, Todd Rose**, updated the Board: metrics for the month, 195 open claims (working claims) (91 pending action from VA) 74 completed (YTD), currently working for 23 veterans and have completed claims for veterans from outside our county; \$33,984 for the month of April 2024, increase in monthly compensation for veterans or their dependents YTD monthly increase \$51,742, \$155,039 for the month of April, 2024, retro-payment to bring a claim current to monthly compensation YTD retro-payments \$356,052; 3 veteran DAV transports in April; transports currently scheduled for May; working to utilize the Veterans Transportation System (VTS) when veterans are eligible, a veteran must be 30% service connected or higher to use VTS, there will be an VPS Coordinator at the VA Clinic in Watertown, always looking for volunteer drivers to give veterans rides to approved VA medical appointments; no packets were selected from Codington County for the SDDVA Bridge Naming program for the year of 2024, the two packets that were submitted will be considered again next year and the families have the option to add to the packet if they wish, there are some areas across the state that haven't had any veterans selected to name a bridge after them; attended the mini conference and was informed that the VA is currently 1 million claims behind in the processing of claims, letting our veterans know so they understand patience will be important as they move through the claims process; toxin exposure and enrollment into VA Health Care to veterans that were exposed to or might have been exposed to toxins while serving in the military need to be service connected to be eligible, more to come on this topic; working with State's Attorney to finalize memorandum of understanding and operational agreement with Hamlin County to provide Veteran Services for them: American Legion will be handling the Memorial Day Ceremony in Watertown, details to follow; finalizing next year's budget; meeting with CDR's of the County Veteran's Organization; will be on the Veterans radio program, Thursday morning on KWAT & KXLG.

Codington County, 7 May 2024

**WEST NILE VIRUS PREVENTION GRANT**

Motion by Gabel, second by VanDusen, to authorize the Facilities Manager to apply for West Nile Virus Prevention grant funds available through the SD Dept. of Health; all voted aye; motion carried.

**CARPET FOR TREASURER'S OFFICE**

Facilities Manager, Steve Molengraaf, presented to the Board two quotes from Duane's Floor Covering and Floors & More, after some discussion the Board decided not to take action on this item at this time.

**MEMORIAL PARK BRUSH CUTTER**

Motion by VanDusen, second by Gabel to approve a brush cutter for Memorial Park, from Watertown Lawn & Garden & Small Engine Repair Inc., in the amount of \$3,299.00, as budgeted and recommended by Facilities Manager, Steve Molengraaf; all voted aye; motion carried.

**NOTICE TO BIDDERS' CODINGTON COUNTY EXTENSION PARKING LOT**

Motion by Johnson, second by Waterman, to authorize to advertise a notice to bidders for construction of the Codington County Extension parking lot; all voted aye; motion carried. Bids will be opened and announced at the Board's meeting on May 28<sup>th</sup>, 2024.

**CONSTRUCTION AGREEMENT FOR CODINGTON COUNTY EXTENSION BUILDING FIRE PROTECTION SYSTEM**

Motion by Gabel, second by Waterman, to approve a construction agreement with Johnson Controls, for Fire Protection System at the Codington County Extension Building, as budgeted, in the amount of \$482,740.00, Facilities Manager, Steve Molengraaf presented the agreement to the Board; all voted aye; motion carried.

**CONSTRUCTION AGREEMENT FOR CODINGTON COUNTY COURTHOUSE GENERATOR AND INFRASTRUCTURE**

Motion by Gabel, second by Johnson, to approve a construction agreement with Johnson Controls, for a new generator and underground infrastructure at the Codington County Courthouse, as budgeted, in the amount \$378,670.00, Facilities Manager, Steve Molengraaf presented the agreement to the Board; all voted aye; motion carried.

**AUDITOR'S ACCT. W/TREASURER AND REGISTER OF DEEDS FEES**

Motion by VanDusen, second by Gabel, to approve the Auditor's Account of the cash and cash items in the hands of the County Treasurer as of the last business day of April, 2024, all present voted aye; motion carried.

Cash on hand	\$ 17,973.17
Checks in Treasurers' possession	
less than 3 days	\$ 1,152,024.63
Credit Card Charge	\$ 129,259.77
Cash Items	\$ 478.40
<b>TOTAL CASH ASSETS ON HAND</b>	<b>\$ 1,299,735.97</b>
RECONCILED CHECKING	
Reliabank (Memorial Park)	\$ 5,599.00
Reliabank Dakota	\$ 47,815,775.91
INVESTMENTS	
SD Public Funds Investment	\$ 1,029.56
<b>TOTAL CASH ASSETS</b>	<b>\$49,122,140.44</b>
General Ledger Cash Balance by Funds	
General	\$23,730,472.72
General restricted cash	\$ 500,000.00

Sp. Revenue	\$ 9,282,258.22
Custodial	\$15,609,409.50
(schools \$12,170,001.67, townships \$349,287.76; city/towns \$2,196,018.40)	
<b>TOTAL GENERAL LEDGER CASH</b>	<b>\$49,122,140.44</b>

The Board noted Register of Deeds fees, in the amount of **\$45,470.05** were collected in the month of April, 2024.

#### **MEMORANDUM OF UNDERSTANDING WITH GLACIAL LAKES HUMANE SOCIETY**

Motion by VanDusen, second by Waterman, to authorize the Chair to sign a memorandum of understanding with Glacial Lakes Humane Society, as presented by Sheriff, Brad Howell; all voted aye, motion carried.

#### **BURN BAN**

The Board decided there was no need to enact a burn ban at this time and to leave it on as an agenda item.

#### **2024-2025 MALT BEVERAGE LICENSE RENEWALS**

Motion by Johnson, second by VanDusen, to approve the following 2024-2025, on/off sale, Malt Beverage license renewal applications as announced by the Auditor: David Bludorn, DBA – Rooster Bar; W.J. Schmitt Enterprise, Inc., DBA – Southfork Lounge; Sisseton-Wahpeton Sioux Tribe, DBA Dakota Sioux Casino and Joy C. Nelson, DBA – Joy Ranch of South Dakota; all voted aye; motion carried

#### **APPOINT MEMBER TO THE CODINGTON COUNTY JUSTICE ADVISORY COMMITTEE**

Motion by Gabel, second by VanDusen, to appoint Stacy Hendricks as a voting member to the Codington County Justice Advisory Committee, as presented by Commissioner, Lee Gabel, all voted aye; motion carried.

#### **DIRECTOR OF EQUALIZATION OFFICE COMPUTER EQUIPMENT**

Motion by Gabel, second by Johnson, to approve the purchase of two computers for the Director of Equalization's office, in the amount of \$3,608.00 from Connecting Point, as budgeted in 2024; all voted aye, motion carried.

#### **WORSHIP SERVICES AT MEMORIAL PARK**

Motion by Johnson, second by Waterman, to allow the Lutheran Church of our Redeemer to conduct worship services at Memorial Park during the 2024 park season, in the picnic area on Sundays from Memorial Weekend, May 26, 2024 through Labor Day Weekend, September 1<sup>st</sup>, 2024, the worship services begin at 9 a.m. and conclude at approximately around 10:30 a.m.; all voted aye; motion carried.

#### **EARLY LEARNING PARTNERSHIP MOU**

Motion by Johnson, second by VanDusen, to authorize Chair to sign the Early Learning Partnership MOU to become an Early Learning Community, as presented by Community Service Office Director, Sara Foust, the other partners include, City of Watertown and Watertown School District; all voted aye; motion carried.

#### **CONSULTING CONTRACT FOR COLLECTIVE IMPACT**

Motion by VanDusen, second by Johnson, to authorize Chair to sign Consulting Services Agreement between FSG, Inc. and Codington County Community Services, Community Service Office Director, Sara Foust, informed the Board that the cost will be \$15,000.00 and will be paid by the Beyond Idea Grant with no cost to the County; all voted aye; motion carried.

#### **APRIL SALARY CLAIMS**

Motion by Johnson, second by Gabel, to approve for payment the following April salary claims all voted aye; motion carried: Commissioners: 11,747.88 total salaries. Auditor: 26,967.99 total salaries; Morgan Cunningham 3398.22 new hire. Co. Treasurer: 39,888.57 total salaries. States Attorney: 55,434.52 total salaries. Gov. Buildings: 21,019.60 total salaries. Dir. Equalization: 48,455.46 total salaries. Reg. of Deeds: 29,369.95 total salaries. Veterans Service: 12,619.39 total salaries. Sheriff: 131,543.38 total salaries. Jail: 156,754.13 total

salaries; Keith DeCoteau 4536.18 new hire. Welfare: 20,741.83 total salaries. CO. Nurse: 5,687.08 total salaries. Co.Park: 1,536.39; Steve Deville 19.97 PT seasonal; Jeff Jenson 17.02 PT seasonal; Steve Rondell 18.57 PT seasonal. Ag. Bldg.: 11,830.52 total salaries. Co. Extension: 12,831.28 total salaries. Weed: 5,095.61 total salaries. Planning Board: 400.68 total salaries. Road & Bridge: 110,201.72 total salaries. Emergency Management: 13,705.39 total salaries. Crime Victim: 8,518.98 total salaries. W.I.C.: 5,233.17 total salaries. 24/7: 7,061.54 total salaries. Total 736,635.06

Breakdown of withholding amounts which are included in the above:

S.D. Retirement 70,924.38; VSP 940.40 eye insurance; S.D. Supplemental Retire. 4,790.00 suppl. retire.; Sanford 95,190.65; Reliance Standard Life Insurance 810.99 life ins.; Delta Dental 7,094.55 ins.; Codington County 6,385.35 employee HSA contribution; Nationwide Retire. Sol. 25.29 suppl. retire.; AFSCME Council 65 504.00 employee union dues; AFLAC 3,908.79 ins.; VSP 383.50 eye insurance; John Hancock 5,825.00 suppl. retire.; AFLAC 1,133.10 ins.; Sioux Valley Credit Union 28,055.00 employee payments; John Hancock Roth 200.00 suppl. retire.; SDRS Supplemental Retirement 2980.00 Roth retirement; Teamsters Local Union 120 528.00 employee union due; Codington County Deputy Sheriff's Association 120.00 employee union dues; ReliaBank Dakota 49,568.53 federal withholding; ReliaBank Dakota 67,254.88 social security; ReliaBank Dakota 15,728.98 Medicare; Division of Child Support 263.00 employee payment; United Way 60.00 employee contributions; Health Equity 6,385.35 employee HSA contribution.

### **CLAIMS**

Motion by Gabel, second by Waterman, to approve for payment the following list of claims: EMC Insurance Companies, \$136,323.00, insurance; Reliabank Visa, \$104.62, Community Service Office supplies; SD State Treasurer, \$739,251.69, April services and fees; all voted aye; motion carried.

### **AUTOMATIC BUDGET SUPPLEMENT**

Motion by Gabel, second by VanDusen, to approve an automatic budget supplement, to the State's Attorney Budget in the amount of \$82,750.00 with South Dakota Department of Corrections for JJRI 2023 funds, all voted aye; motion carried.

### **PERSONNEL CHANGE**

Motion by VanDusen, second by Gabel, to approve the following personnel change: Konner Anderson, full-time corrections officer, step 1/\$24.81 per hour, effective 5-15-2024; all voted aye; motion carried.

### **TRAVEL REQUESTS**

Motion by Gabel, second by Johnson, to approve the following travel requests: Director of Equalization Office staff to attend an annual conference, Community Services Office staff, to attend CHW conference; all voted aye; motion carried.

### **OLD BUSINESS**

Commissioner Gabel informed the Board that some of the members of the CCJAC committee along with Sheriff, Chief Corrections Officer, Facility Manager and himself traveled to Brookings and Sioux Falls to tour a couple of the newer built jails and received input from them, on schedule for the pre-design phase, also the jail population chart completed by Garnos.

### **OPEN**

Public comment – Doug Allen informed the Board about his concerns about safety and the integrity of the roads on 3<sup>rd</sup> Ave. and 31<sup>st</sup> St., due to the amount of traffic and the heavy trucks that are using them.

### **ADJOURNMENT**

Upon conclusion of all business to come before the Board, a motion was made by Johnson, second by Gabel, to adjourn at 10:17 a.m., all voted aye; motion carried.

ATTEST:

Brenda Hanten  
Codington County Auditor

Codington County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.

Published once at the total approximate cost of \$\_\_\_\_\_



Codington County Commissioner Report

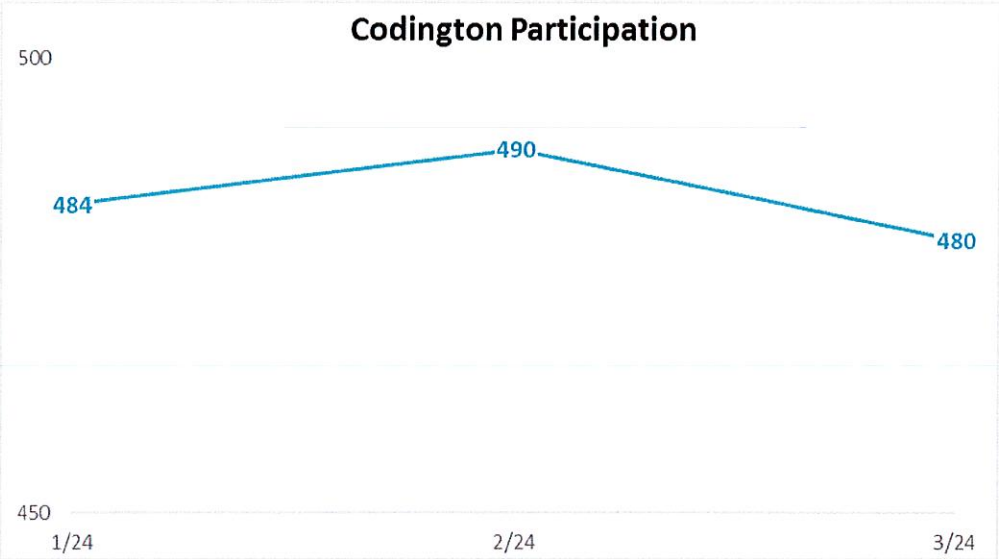
Q1 – January-March 2024

Angie Anderson – WIC Public Health Assistant

-started in November 2023

-completed her training and has been providing WIC services since February 2024

Participation for WIC from January-March 2024 was:



Food dollars redeemed at the 3 stores in Codington Co. was \$132,377.06 for the same time period as above.

WIC staff participate in Training Tuesdays on the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of the month. Staff also have the opportunity to attend virtual trainings on the 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays of the month for Cultural Competency Skill Building and a series on being Trauma Informed.

Thank you for your continued partnership as we work to meet the needs of those in Codington County.

Kayla Aman  
NE Region Dietitian Manager



# CODINGTON COUNTY SEARCH AND RESCUE TEAM

Since			HOME	WORK	MOBILE	SIGN
01-22		Andrew Delgado, EM Director	AED, EVOC, ICS, WS	882-6272	520-6272	5EM1
12-15		Cheri Howell, EM Deputy		882-6272	956-0609	5EM2
06-21		Don Rowland, Fire Chief		882-5030		
04-21		Tim Toomey, Police Chief		882-6210		
01-17		Brad Howell, Sheriff	884-0113	882-6280	881-6971	

10-99	RD	<b>Commander</b> <b>Commander DJ York</b>	AED, DRI, DRII, EVOC, HZ, ICS, ID, PLST, UMI, WS	886-0955	882-6244	881-3049	SAR1
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07-06		<b>Assistant Commander</b> <b>Jamie Torstenson</b>	AED, DRI, EMT, EVOC, HZ, ICS, PLS, WS			520-6563	SAR3
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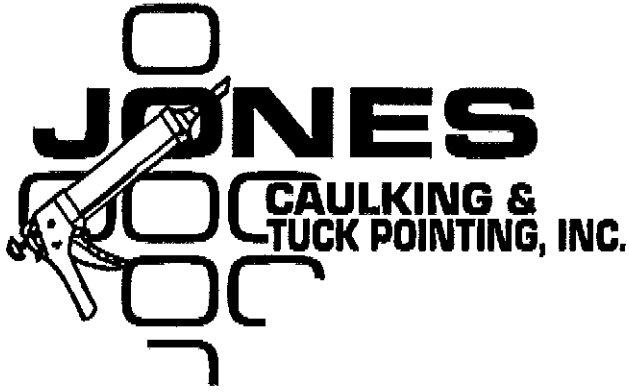
01-18	D	<b>Director of Safety</b> <b>Chris Pownell</b>	AED, EVOC, HZ, WS			354-0489	SAR4
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<b>SQUAD A</b>							
		<b>Captain</b>					SAR10
10-97	RD	<b>Ken Nigg, Sgt.</b>	AED, DRI, EVOC, ID, HZ, ICS, PLS, SWR, WS			868-9031	SAR11
10-13	RD	<b>Chad Crom, Sgt.</b>	AED, DRI, EVOC, HZ, ICS, WS			880-3857	SAR12
04-22	DT	<b>Grant Britt</b>	EVOC			881-8829	SAR13
12-15	RD	<b>Greg McDonald</b>	AED, DRI, EVOC, HZ, LPN, WS	882-8480		376-6830	SAR14
01-18	DT	<b>Steve Johnson</b>	AED, EVOC, HZ	882-3200		881-9251	SAR15
08-06	D	<b>Tylor Griffith</b>	AED, DRI, EVOC, HZ, ICS, WS	882-6210		520-1866	SAR16
09-23	DT	<b>Austin Mattson</b>	EVOC			701-680-2047	SAR17
09-23	D	<b>Brandon Peterson</b>	EVOC			303-9999	SAR18
01-24	D	<b>Chad Jacobsen</b>				561-891-0585	SAR19

<b>SQUAD B</b>							
11-01	RD	<b>Nathan Gast, Captain</b>	AED, DRI, EVOC, HZ, ICS, ID, PLS, WS			880-3312	SAR20
01-13		<b>Wes Jennings, Sgt.</b>	AED, EVOC, HZ, ICS, WS	882-6284		252-1282	SAR21
02-06		<b>Scott Serie</b>	AED, DRI, EVOC, HZ, ICS, PLS, WS	884-0024		520-1546	SAR22
04-17		<b>John Lunzman</b>	AED, EVOC, HZ		520-4691	868-1022	SAR23
04-24		<b>Joshua Kerfien</b>				753-0270	SAR24
04-22		<b>Donald Pasch</b>	EVOC			237-1990	SAR25
04-17		<b>Tim Waite</b>	AED, EVOC, HZ	758-2146	996-8999	881-8328	SAR26
							SAR27
							SAR28
							SAR29

<b>SQUAD C</b>							
		<b>Captain</b>					SAR30
10-13		<b>Duane Hanson, Sgt.</b>	AED, EVOC, HZ, ICS, WS, DRI	886-2052	886-5343	881-3792	SAR31
		<b>Sgt.</b>					SAR32
03-04		<b>Sharmell Murphy</b>	AED, DP, DRI, EVOC, HZ, ICS, LPN, PLS, WS	882-2149		520-1575	SAR33
05-12		<b>Rickie Walford</b>	EVOC, ICS, WS		886-7500	880-5596	SAR34
09-23		<b>Yu Ng</b>	EVOC			929-353-2200	SAR35
04-95		<b>Clay Schuchard</b>	AED, EVOC, ICS, SWRC	886-3609	882-4000	881-6027	SAR44
09-03		<b>Tammy Schuchard</b>	AED, DRI, EVOC, HZ, ICS, PLS, WS	886-3609		520-4500	SAR45

Watertown Police Dispatch 882-6210



**JOB:** CODINGTON COUNTY DETENTION CENTER RECAULK  
**LOCATION:** WATERTOWN, SD  
**DATE:** APRIL 18, 2024  
**ADDENDUMS:**

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**TO:** CODINGTON COUNTY BUILDING MAINTENANCE  
**ATTN:** JUSTIN HALAJIAN

**BASE BID:** 079200 JOINT SEALANTS – DETENTION CENTER RECAULK

- RECAULK ALL VERTICAL PRECAST JOINTS – INCLUDE WEST JOINTS AT ROOF
- RECAULK VERTICAL EIFS JOINTS & EIFS TO PRECAST JOINTS

**BID PRICE** \$14,800.00 + EXCISE TAX

**EXCLUDES – WINDOW PERIMETERS, CONCRETE CAULKING, CAULKING AT COURTHOUSE**

WE RESERVE THE RIGHT TO WITHDRAW THIS PROPOSAL IF NOT ACCEPTED IN **30 DAYS**.

**GUARANTEE:** JONES CAULKING AND TUCKPOINTING WILL GUARANTEE ALL MATERIALS AND WORKMANSHIP FOR A PERIOD OF **1 YEAR** FROM THE DATE OF FINAL ACCEPTANCE.

JONES CAULKING & TUCKPOINTING INC.

TANNER JONES

IF YOU ACCEPT THIS CONTRACT OUTLINED ABOVE, PLEASE SIGN, DATE AND RETURN.

**SIGNATURE:** \_\_\_\_\_ **DATED:** \_\_\_\_\_



PRO AG SUPPLY, INC.

4750 6th Ave SE  
Aberdeen, SD 57401

# Sales Order

Date	S.O. No.
5/9/2024	99692-859

<b>Name / Address</b>
Codington Weed & Pest Control PO Box 996 Watertown, SD 57201

<b>Ship To</b>
1910 10th Ave Watertown, South Dakota 57201

P.O. No.	Project

Item	Description	Ordered	Rate	Amount
Non Inventory	FSDAK-100-UTV SKID SPRAYER, ELECTRIC PUMP WITH BOOMINATOR BOOMLESS NOZZLES.	1	2,685.00	2,685.00
Freight	Freight ESTAMATE FOB ABERDEEN  EMAIL: codmain@codington.org	1	225.00	225.00

Thank you for your business...It is a pleasure working with you...

<b>Subtotal</b>	\$2,910.00
<b>Sales Tax (0.0%)</b>	\$0.00
<b>Total</b>	\$2,910.00