

# Architecture Incorporated

SIoux FALLS ■ RAPID CITY

**Codington County Study**  
**Watertown, South Dakota**  
**Date: September 24, 2013**  
**Project No: 2500**

**A Committee has been established to help facilitate the passage of a bond issue for the proposed Codington County Justice Center. Hugh Bartells is the committee head. Members of the committee were introduced.**

1. Judge Timm
  - a. County Responsibilities
    - i. County Population/Court Staff
    - ii. SB 70 and rehabilitation within the Community
      1. Treatment court starting next year.
      2. Veteran's court starting next year.
  - b. ADA Compliance Issues
  - c. Court timing for one Jury courtroom for three judges causing delay and scheduling issues.
  - d. Security Issues
  - e. Out-dated Technology
2. Sheriff Toby Wishard
  - a. Current facility will not function in 10 years - exacerbated by SB 70.
  - b. Facts and statistics reviewed for the jail and sheriff's office.
  - c. Basement Remodel/Cell Check Technology
  - d. Detention Center Fees
  - e. Jail Space Issues
  - f. Square Footage Issues
  - g. Sunlight
  - h. Projected Inmate Population Growth
  - i. Staff growth
  - j. Inmate transport issues
    - i. 5-20 at a time.
  - k. Security Issues
  - l. Office Storage and Site (Vehicular) Storage
3. Mark Aspaas
  - a. Study Process
  - b. Space needs - courts and jails
  - c. Tours
  - d. Site Studies:
    - i. Highway 20 - 12 acres, triangular shape
  - e. Existing downtown courthouse
  - f. 10-12 acres minimum:
    - i. Sheriff - need enough for future growth
      1. Plan should minimize staffing needs i.e. direct supervision
      2. Hughes County Jails is done well
      3. Separation or Classification
      4. Rec Area indoor vs. Outside Yard



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4. George Heller & Hugh Bartells
  - a. Site Selection needed next.
  - b. Question - What happens to existing Jail?
  - c. Timeline - June primary election - information needed around March 15, 2014.
  - d. Funding/Finance/Under righting - County Commission decision
  
5. Site Matrix- 3 weeks
  - a. Next meeting: Tuesday, October 15, 2013 at 3:30 - 5:00 p.m. at County Commission with 25 attendees
  - b. Desired features
  - c. Check Acreage
  - d. Look at sites
  - e. Adjacencies - schools, etc...
  
6. Email addresses requested of all attendees

Respectfully Submitted,

Elizabeth Squyer, AIA

